

**PLANNING COMMISSION MEETING AGENDA**

January 11, 2022 at 6:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Communications to the Planning Commission

C.2. Citizen's Comments - limited to three (3) minutes

C.2.a. Agenda items not scheduled for public hearing, quasi-judicial hearing, legislative hearing, or appeal

C.2.b. Items other than those appearing on the agenda

C.3. Disclosure & Statement of Conflict of Interest for Items on the consent agenda

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. \*MINUTES**

**E.1. \*Planning Commission meeting minutes from November 9, 2021**

Documents:

[11\\_09\\_2021\\_PC\\_Draft Meeting Minutes.pdf](#)

## **F. PUBLIC HEARINGS AND LEGISLATIVE HEARINGS**

### **F.1. RZ2022-005**

A request by Beverly Floerchinger to rezone Lots 1A through 10, Block 13, and Lots 2 through 10A, Block 14, Smith Subdivision from Multiple-Family Residential with Special Limitations and a Waterways Setback (MF/SL/WS) to Two-Family Residential with a Waterways Setback (TF/WS) (located north of Fouts Ave and south of the Chena River). **(Staff Contact: Melissa Kellner)**

Documents:

[RZ2022-005 Backup Documentation.pdf](#)

## **G. NEW BUSINESS**

### **G.1. Election of Chair and Vice Chair**

## **H. REPORTS FROM COMMITTEES**

### **H.1. Report from Commissioner McComas-Roe on the FAST Planning Technical Committee**

## **I. EXCUSE ABSENT MEMBERS**

## **J. COMMISSIONER'S COMMENTS**

## **K. ADJOURNMENT**