

**RECONVENED ASSEMBLY FINANCE COMMITTEE WORKSESSION AGENDA**

Saturday, April 17, 2021

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK  
9:00 a.m.

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

**1. ROLL CALL**

**2. ADVANCED ORDINANCE FOR RECOMMENDATION**

2.a. Departmental overviews continued and budget recommendations regarding:

**ORDINANCE NO. 2021-20.**

An Ordinance Appropriating Funds As Listed For The Fiscal Year Beginning July 1, 2021; Ratifying Fiscal Policies And User Fees; Levying Taxes; Dissolving The Carlson Center Enterprise Funds; And Amending Chapter 2.08 FNSBC, Chapter 4.64 FNSBC, And FNSBC Title 20 To Rename The Division Of Land Management As The Division Of Natural Resources Development And Move The Division To The Office Of The Mayor. (Sponsor: Mayor Ward)

Documents:

[2021-20 Backup Information.pdf](#)

**3. ADJOURN TO SATURDAY, APRIL 24, 2021 AT 9:00 A.M. AND SUNDAY, APRIL 25, 2021 AT 9:00 A.M. (IF NEEDED)**

**4. AUDIO FILES - FINANCE COMMITTEE**

[04-17-2021 Assembly \(MP3\)](#)  
[04-17-2021 Law \(MP3\)](#)  
[04-17-2021 Mayor \(MP3\)](#)  
[04-17-2021 Human Resources \(MP3\)](#)  
[04-17-2021 General Services \(MP3\)](#)  
[04-17-2021 Financial Services \(MP3\)](#)  
[04-17-2021 Library Services \(MP3\)](#)  
[04-17-2021 Community Planning \(MP3\)](#)  
[04-17-2021 Assessing \(MP3\)](#)  
[04-17-2021 Debt Service \(MP3\)](#)  
[04-17-2021 Digital Services \(MP3\)](#)  
[04-17-2021 Public Works \(MP3\)](#)  
[04-17-2021 Non-Departmental \(MP3\)](#)  
[04-17-2021 Grants \(MP3\)](#)  
[04-17-2021 Parks and Recreation - Part 1 \(MP3\)](#)  
[04-17-2021 Parks and Recreation - Part 2 \(MP3\)](#)  
[04-17-2021 Parks and Recreation - Part 3 \(MP3\)](#)

04-17-2021 Emergency Operations (MP3)

## **5. ACTION MEMO - FINANCE COMMITTEE**

Documents:

[04\\_17\\_2021\\_FINWS\\_Action Memo.pdf](#)

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.