

**ANIMAL CONTROL COMMISSION MEETING AGENDA**

October 4, 2021 at 6:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1 Citizens' Comments - limited to three (3) minutes

C.1.a. Agenda items not scheduled for public hearing

C.1.b. Items other than those appearing on the agenda

C.2. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Animal Control Commission meeting minutes of September 1, 2021.**

Documents:

[09\\_01\\_2021\\_ACC\\_MINUTES.pdf](#)

**F. REPORTS**

**F.1. Sandra Hill, Animal Control Manager, Report.**

**F.2. Update on CIP Animal Shelter Replacement.**

**F.3. Update on any proposed legislative changes to FNSB Code Title 22 Animals.**

**G. NEW BUSINESS**

**G.1. Discussion of the concerns on commercial sales of reptiles and exotic animals. Possible recommendation to Mayor Ward requesting the Administration send a letter to corporate offices who sell reptiles and exotic animals, requesting they educate buyer on the care and habitat needed.**

**G.2. Discussion and possible recommendation to the Animal Control Manager and Mayor Ward of low-cost options for public education and awareness of animal concerns.**

**H. EXCUSE FUTURE ABSENCES**

**I. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

**J. ADJOURNMENT**

**K. AUDIO FILES**

[10\\_04\\_2021\\_ACC\\_AUDIO\\_RECORDING\\_TRACK\\_1](#)

**L. ACTION MEMORANDUM**

Documents:

[10\\_04\\_2021\\_ACC\\_ACTION MEMO.docx.pdf](#)