

**SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDA**

October 21, 2021 at 12:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Citizens' Comments - limited to three (3) minutes

C.1.a. Agenda items not scheduled for public hearing

C.1.b. Items other than those appearing on the agenda

C.2. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Senior Citizens Advisory Commission Meeting Minutes from September 21, 2021.**

Documents:

**F. REPORTS**

**F.1. Report from Steve Taylor, Parks and Recreation Department Superintendent**

**F.2. Report from the Community Health Improvement Plan working group by Kari Burrell, Foundation Health Internal and External Affairs Senior Director**

**G. UNFINISHED BUSINESS**

**G.1. Review and Approval of Draft Senior Citizen Transportation Survey**

Documents:

[REVDraft Transportation Survey 10.6.2021.pdf](#)

**H. NEW BUSINESS**

**H.1. Discussion on Dissemination of the Draft Senior Citizen Transportation Survey**

**I. EXCUSE FUTURE ABSENCES**

**J. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

**K. ADJOURNMENT**

**L. AUDIO FILE - SENIOR CITIZENS ADVISORY COMMISSION  
10.21.2021 SCAC AUDIO TRACK 1**

**M. ACTION MEMORANDUM - SENIOR CITIZENS ADVISORY COMMISSION**

Documents:

[10\\_21\\_2021\\_SCAC\\_ACTION MEMO.pdf](#)