

**ASSEMBLY ROAD SERVICE AREA COMMITTEE AGENDA**

May 10, 2021

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK  
6:00 p.m.

This meeting will be conducted in-person and by zoom or zoom-only based upon the Borough Risk Matrix FNSB Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/415/Stay-Connected-with-the-Assembly> or contact the Borough Clerk's Office (907) 459-1401.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. SERVICE AREA COMMISSIONER COMMENTS**

Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotted for commissioner comments will be 30 minutes.

**4. NEW BUSINESS**

- 4.a. An update on the status of Alaska Senate Bill 105 by the ARSAC Chair.

Documents:

[Alaska SB105 Backup Information.pdf](#)

- 4.b. An update on Service Area Commissioner Terms from the Administration, to include a question and answer period.

Documents:

[Ordinance No. 2020-27 Backup Information.pdf](#)

- 4.c. Discussion and possible action regarding a recommendation to the assembly for a request that if and when state motor fuel tax is ever increased that a portion be designated for Road Service Areas.

**5. SERVICE AREA COMMISSIONER COMMENTS - CONTINUATION**

Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotment is at the discretion of the ARSAC Chair.

**6. COMMITTEE MEMBER AND ADMINISTRATION COMMENTS**

- a. District Council 1 - Stu Davies

- b. District Council 2 - Merle Jantz
- c. District Council 3 - Gary Pedretty
- d. District Council 4 - Vacant
- e. District Council 5 - Vacant
- f. District Council 6 - Rodger Hopp
- g. Public Member, Jack Phipps
- h. Mayor or Chief of Staff
- i. David Bredlie, Public Works Director
- j. Matt Cooper, FNSB Assembly, Vice Chair
- k. Jimi Cash, FNSB Assembly, Chair

## **7. ADJOURNMENT**

## **8. AUDIO FILES - ASSEMBLY ROAD SERVICE AREA COMMITTEE (ARSAC)**

[05-10-2021 Audio Track 1 \(MP3\)](#)

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS OR EXECUTIVE SESSIONS, IF NEEDED.