

**PLANNING COMMISSION MEETING AGENDA**

September 14, 2021 at 6:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Communications to the Planning Commission

C.2. Citizens' Comments - limited to three (3) minutes

C.2.a. Agenda items not scheduled for public hearing

C.2.b. Items other than those appearing on the agenda

C.3. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA**

**E. PUBLIC HEARING**

**E.1. HP2022-001 Richardson Highway MP 359**

HP2022-001 Richardson Highway MP 359 Railroad Grade Separated Facility: A request by the State of Alaska Department of Transportation and Public Facilities for local planning authority approval of the Richardson Highway MP 359 Grade Separated Facility project. The proposed project will grade separate the railroad crossing near MP 359 on the Richardson Highway in accordance with the Alaska State Rail Plan. Other project improvements include a troop undercrossing and a multi-use path adjacent to the highway. **(Staff Contact: Don Galligan)**

Documents:

[HP2022-001\\_Richardson\\_MP\\_359\\_Overpass\\_Staff\\_Report.pdf](#)

## **F. LEGISLATIVE HEARINGS**

### **F.1. Ordinance No. 2021-27 (Duplicate Appeal)**

ORDINANCE NO. 2021-27: An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Titles 4, 15, 17, And 18 Regarding Appeals From Decisions And Determinations Of The Planning Director, Platting Board, And Planning Commission. (Sponsors: Assemblymembers Cooper, Williams and Sanford) (**Staff Contact: Melissa Kellner**)

Documents:

[Ord2021-27\\_DupAppeals\\_Staff\\_Report.pdf](#)

## **G. NEW BUSINESS**

## **H. EXCUSE FUTURE ABSENCES**

## **I. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

## **J. ADJOURNMENT**