

**PLATTING BOARD MEETING AGENDA**

September 15, 2021 at 6:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Opening

C.2. Chair's Comments

C.3. Introduction of Staff

C.4. Communications to the Platting Board

C.5. Citizens' Comments - limited to three (3) minutes

C.5.a. Agenda items not scheduled for public hearing

C.5.b. Items other than those appearing on the agenda

C.6. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Board member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

## **E.1. \*Platting Board Meeting Minutes from August 18, 2021.**

Documents:

[08\\_18\\_2021\\_PB\\_DRAFT MINUTES.pdf](#)

## **F. CONSENT AGENDA ITEMS**

### **F.1. \*SD013-20 Straight Creek Subdivision (Extension)**

A request by Stutzmann Engineering Associates, Inc., on behalf of John Goodhand and Karyn Ellingson, for a two-year extension to the FNSB Platting Board's approval on November 20, 2019, to subdivide TL-711, a total of approximately 16.0 acres, into three lots ranging in size from 1.8 to 9.1 acres. The property is located within the W½ NE¼ of Section 7, T.1S., R.3W., FM., on Old Ridge Trail. **Staff Contact: George Stefan**

Documents:

[SD013-20 Straight Creek Subdivision \(Extension\) Staff Report.pdf](#)

## **G. EXCUSE FUTURE ABSENCES**

## **H. BOARD MEMBERS' COMMENTS/COMMUNICATIONS**

## **I. ADJOURNMENT**

## **J. AUDIO FILES - PLATTING BOARD**

[09.15.2021 PB Audio Track 1](#)

[09.15.2021 PB Audio Track 2](#)