

**SENIOR CITIZENS ADVISORY COMMISSION MEETING AGENDA**

September 21, 2021 at 12:00 p.m.

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Citizens' Comments - limited to three (3) minutes

C.1.a. Agenda items not scheduled for public hearing

C.1.b. Items other than those appearing on the agenda

C.2. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Senior Citizens Advisory Commission Meeting Minutes from August 19, 2021.**

Documents:

[08\\_19\\_2021\\_SCAC\\_MINUTES.pdf](#)

## **F. REPORTS**

**F.1. Steve Taylor, Parks and Recreation Superintendent**

**F.2. Update on the Powers of a Second-Class Borough and how they relate to the responsibilities of the Senior Citizens Advisory Commission by Steve Taylor, Parks and Recreation Superintendent**

**F.3. Review of 2019 FNSB Senior Needs Assessment by Darlene Supplee**

Documents:

[FNSB 2019 Senior Needs Assessment Final September 2019.pdf](#)

## **G. NEW BUSINESS**

**G.1. Possible recommendation to the Borough Mayor to appoint an ex officio member from the Fairbanks North Star Borough Transportation Department to the Senior Citizens Advisory Commission.**

**G.2. Discussion of Draft Senior Citizen Transportation Survey**

Documents:

[Draft Transportation Survey \(PDF\).pdf](#)

## **H. EXCUSE FUTURE ABSENCES**

## **I. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

## **J. ADJOURNMENT**