

**PLANNING COMMISSION MEETING AGENDA**

September 28, 2021

\*Immediately Following the Planning Commission Work Session\*

This meeting will be held at or hosted from the  
Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK

This meeting will be conducted in-person and by zoom or zoom-only with consideration given to the Borough Operational Status and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/406/Boards-Commissions> or contact the Borough Clerk's Office (907) 459-1401.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. MESSAGES**

C.1. Communications to the Planning Commission

C.2. Citizens' Comments - limited to three (3) minutes

C.2.a. Agenda items not scheduled for public hearing

C.2.b. Items other than those appearing on the agenda

C.3. Disclosure and Statement of Conflict of Interest

**D. APPROVAL OF AGENDA AND CONSENT AGENDA**

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

**E. MINUTES**

**E.1. \*Planning Commission Meeting Minutes from August 10, 2021.**

Documents:

## **F. QUASI-JUDICIAL HEARING**

### **Administer Group Oath**

#### **F.1. CU2022-001**

A request by Haley Essig for conditional use approval of a Marijuana Product Manufacturing Facility, Unlimited, in the General Use (GU-1) zoning district on Lot 31A, Derby Tract, located at 899 Old Steese Highway, Fairbanks, AK. **(Staff Contact: Sarah Bingham)**

Documents:

[CU2022-001\\_StaffReport.pdf](#)

#### **F.2. CU2022-002**

A request by Kyle Wendler for conditional use approval to expand the existing Marijuana Cultivation Facility, Indoor Large, in the General Use (GU-1) zoning district on Lot 1, Fox Creek Subdivision, located at 2304 Old Elliott Highway, Fairbanks, AK. **(Staff Contact: Sarah Bingham)**

Documents:

[CU2022-002\\_StaffReport.pdf](#)

## **G. EXCUSE FUTURE ABSENCES**

## **H. COMMISSIONERS' COMMENTS/COMMUNICATIONS**

## **I. ADJOURNMENT**